


**SARAS 5.0**
**School Affiliation Re-Engineered Automation System**


### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VAISH INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	532162
3	SCHOOL CODE (IF APPLICABLE)	42198
4	COMPLETE ADDRESS WITH PIN CODE	DEVSAR CHUNGI , CIRCULAR ROAD, BHIWANI, BHIWANI, HARYANA - 127021
5	PRINCIPAL NAME	Mr. KARTAR SINGH
6	PRINCIPAL QUALIFICATION	MA, B.ED., M.ED, L.L.B., M.PHIL
7	SCHOOL EMAIL ID	visbhiwani2@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466205662

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://visbhiwani.co.in/disclosure/Trust.pdf">https://visbhiwani.co.in/disclosure/Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://visbhiwani.co.in/disclosure/NOCclass912.pdf">https://visbhiwani.co.in/disclosure/NOCclass912.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://visbhiwani.co.in/disclosure/reongination9to12.pc">https://visbhiwani.co.in/disclosure/reongination9to12.pc</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	<a href="https://visbhiwani.co.in/disclosure/BuildingSafetyVIS.pc">https://visbhiwani.co.in/disclosure/BuildingSafetyVIS.pc</a>

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://visbhiwani.co.in/disclosure/FireSafety.pdf">https://visbhiwani.co.in/disclosure/FireSafety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://visbhiwani.co.in/disclosure">https://visbhiwani.co.in/disclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://visbhiwani.co.in/disclosure/WaterandSanitationC">https://visbhiwani.co.in/disclosure/WaterandSanitationC</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://visbhiwani.co.in/fee_structure/fee_str_1.pdf">https://visbhiwani.co.in/fee_structure/fee_str_1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://visbhiwani.co.in/fee_structure/event.pdf">https://visbhiwani.co.in/fee_structure/event.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://visbhiwani.co.in/newadmin/abouts/senior-wing">https://visbhiwani.co.in/newadmin/abouts/senior-wing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://visbhiwani.co.in/disclosure/pta.pdf">https://visbhiwani.co.in/disclosure/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. KARTAR SINGH
2	TOTAL NO. OF TEACHERS	22
	PGT	1
	TGT	7
	PRT	14

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11129
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	